



# CouncilLetter

January / February 2022 ❄️❤️

[WWW.WISCONSINSTATEHORSECOUNCIL.ORG](http://WWW.WISCONSINSTATEHORSECOUNCIL.ORG)

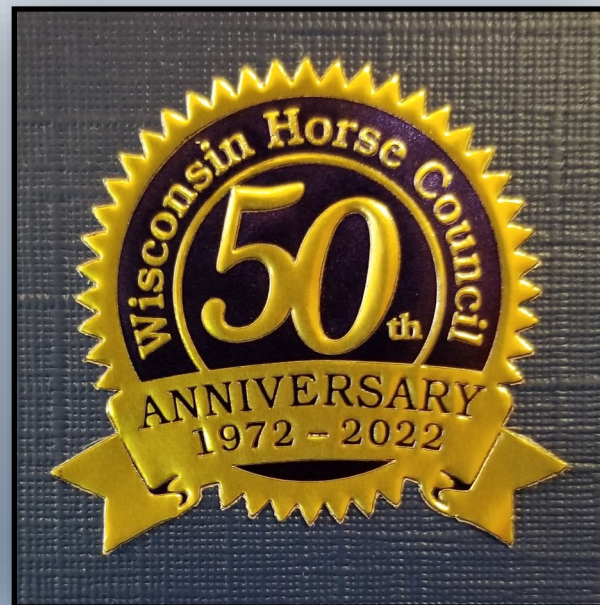
[INFO@WISCONSINSTATEHORSECOUNCIL.ORG](mailto:INFO@WISCONSINSTATEHORSECOUNCIL.ORG)

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## HAPPY 50th ANNIVERSARY WISCONSIN HORSE COUNCIL!



**The year 2022 marks the 50th year that the WHC has been operating in order to help the equine industry and those who love equine in the State of Wisconsin!**

**Thank you to all of our directors, committee members, volunteers, sponsors and members for making it a great 50 years!**

**We couldn't do it without all of you!**

**THANK YOU!**

**WISCONSIN STATE HORSE COUNCIL, INC.  
A NON-PROFIT ORGANIZATION REPRESENTING THE INTERESTS OF HORSEMEN**

## Wisconsin Horse Council

Executive Board 2021-2022

### Executive Officers

**President - Nancy Edwards**  
262-623-9092  
njrhorse@nconnect.net

**Vice President - Anne Murphy**  
608-513-4488  
equuspo@gmail.com

**Secretary - Jill Feller**  
920-948-9502  
jfeller@nconnect.net

**Treasurer - Ron Miller**  
608-873-3848  
ronmiller1@charter.net

### Executive Board of Directors

**Past President - Karen Kroll,**  
608-795-2321, mkroll@chorus.net  
**Director at Large - Katie Bachhuber**  
920-539-0601, kbach@nconnect.net

**Director at Large - Gail Seasor,**  
608-576-9429, gailseasor@att.net

**District 1 Rep - Renee Hendrickson**  
715-603-5458, reneehendrickson34@gmail.com

**District 2 Rep - OPEN**

**District 3 Rep - Bonnie Shepherd,**  
262-670-1426, bsshepherd@quad.com

**District 4 Rep - Floyd Finney,**  
608-868-4543, dpapcke@centurytel.net

**District 5 Rep - Pat Jenkins,**  
608-633-0273, pjenkinsqh@centurytel.net

### Office Staff Member

**Darla Schack** - Newsletter Editor/Website  
Administrator, Administrative Assistant  
darla@wisconsinhorsecouncil.org  
P.O. Box 72

121 S. Ludington Street,  
Columbus, WI 53925

Phone: 920-623-0393  
info@wisconsinhorsecouncil.org

### Midwest Horse Fair

**Megan Hanuszczak - General Manager**  
megan.hanuszczak@midwesthorsefair.com  
131 S. Ludington Street  
Columbus, WI 53925  
Phone: 920-623-5515 Fax: 920-623-5454

## WHC Mission Statement

- \* To represent and foster a unified equine industry in Wisconsin.
- \* To promote the horse through leadership, education, service and communication.
- \* To take a proactive role in the future growth and development of the equine industry.

## ATTENTION!

**Tear out page 25/26 to fold as a handy brochure to keep or to share! This month's featured brochure is: "Making A Difference for Equine Owners - \$1 million Equine Excess Personal Liability Insurance".**

*Membership in the Wisconsin Horse Council is open to individuals, associations, businesses, societies, or other entities whose interests are in line with the WHC's purpose and Mission Statement. Our membership year follows the calendar year. Members will receive a free e-newsletter and the option to purchase a printed newsletter where **FREE** classified ads can be placed and business card, 1/4, 1/2 and full page ads can be purchased as well. The newsletter reaches 500+ horse enthusiasts. The WHC currently sends out six issues per year.*

*The WHC employs a professional lobbyist who works with us on pending legislation as needed for the equine industry. We continue to work on adding new benefits for our members. Please feel free to contact us with your comments or suggestions. Thank you!*

Every day the AHC works to ensure the equine voice is heard in Washington, DC

Help us continue to Put More HORSEpower in Congress...

Support the AHC today!

Visit [www.horsecouncil.org](http://www.horsecouncil.org) for more information

1616 H Street NW  
7th Floor  
Washington, DC 20006  
202.296.4031





## Wisconsin State Horse Council Equine Foundation

### Welcome to the Wisconsin State Horse Council Equine Foundation

The bond between an equestrian and their equine is an experience worth cherishing; we are dedicated to strengthening this bond and enriching the equestrian experience in Wisconsin through education, research, charity, and scholarship.

**Visit our website [www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org) – Go to the WSHCEF tab at the top of the page**

### What is the mission statement of the WSHC Equine Foundation?

The Wisconsin State Horse Council Equine Foundation was created to better serve Wisconsin's growing equestrian community and to help that community realize its fullest potential. The Foundation is a tax exempt, non-profit 501(c) (3) organization and as such allows individuals to make tax-deductible contributions to support Wisconsin equine projects.

The mission of the Equine Foundation is to support Wisconsin's expanding equestrian community by funding:

- ....Educational Initiatives
- ....Equine Research
- ....Trail Development
- ....Youth Scholarship and Participation

### What is our relationship with the Wisconsin State Horse Council?

The Wisconsin State Horse Council is our parent organization and the sole member of the WSHC Equine Foundation. WHC Board of Directors are elected to serve on the WSHC Equine Foundation Board of Directors, along with non-WHC individuals. The WHC was incorporated in 1972 as an advocate for the equine owners and industry in the State of Wisconsin. It has grown to become the focus of the equine industry in Wisconsin.

The Mission Statement of the Wisconsin Horse Council is: To represent and foster a unified equine industry in Wisconsin. To promote the horse through leadership, education, service and communications, and to take a proactive role in the future growth and development of the equine industry in the State of Wisconsin.

WSHC Equine Foundation is a federally approved 501 (c)(3) non-profit corporation dedicated to the advancement of equine activities and the equine industry in general.

The Foundation's main objectives are to promote education, research and development, charity, and scholarship opportunities for equestrians in Wisconsin.

### WSHCEF Officers, Board Members & Volunteer Committee Members

#### Officers

**President:** James Harris  
**Vice President:** Gail Seasor  
**Secretary:** Diane Sackett  
**Treasurer:** Nancy Young  
**Board Members:** Lori Helmer  
 Katie Bachhuber  
 Jan Pieper  
 Floyd Finney - WHC Exec BOD Rep.

#### Volunteer Committee Members

Karen Meekma  
 Sharon Hookstead  
 Margo Miller  
 Wayne Osterhaus  
 Dave Kluge  
 Roxanne Cromheecke-Kluge  
 Rich Ernsberger  
 Linda Ernsberger



Midwest  
Horse  
Fair®



Save the Date

**April 22, 23 & 24**  
**2022**

ALLIANT ENERGY CENTER  
MADISON, WI

[WWW.MIDWESTHORSEFAIR.COM](http://WWW.MIDWESTHORSEFAIR.COM)



# Midwest Horse Fair®

April 22, 23 & 24  
- 2022 -

*Alliant Energy Center*  
*Madison, WI*



## Tickets Are Taking Flight

Special event tickets go on sale January 5, 2022. PRCA rodeo returns for two thrilling nights of bulls, broncs, barrels and roping! Take advantage of the opportunity to engage in conversation with a legendary horseman over a full meal and cowboy coffee at "Breakfast with Chris Cox". Consider an all-inclusive VIP Package, such as the Gold Package, which includes parking, dinner, drink, evening entertainment and more! All special event tickets go on sale January 5. PRCA Rodeo tickets are purchased through Ticketmaster.com and VIP Packages and "Breakfast with Chris Cox" can be purchased at MidwestHorseFair.com. Get them before they are gone!

## Calling All Farms & Stables

New to the Midwest Horse Fair in 2022 is an exhibit space exclusively for farms and stables that offer boarding, lessons or training services. Apply now to promote your stable on Stable Lane. Booth participants on Stable Lane have the opportunity to connect in person with one of the nations' largest concentrations of equine enthusiasts (60,000+). We're offering a low introductory booth rate and a prime location in Pavilion One. Take advantage of this exciting new feature and apply for Stable Lane by February 1!



## On the Road Again

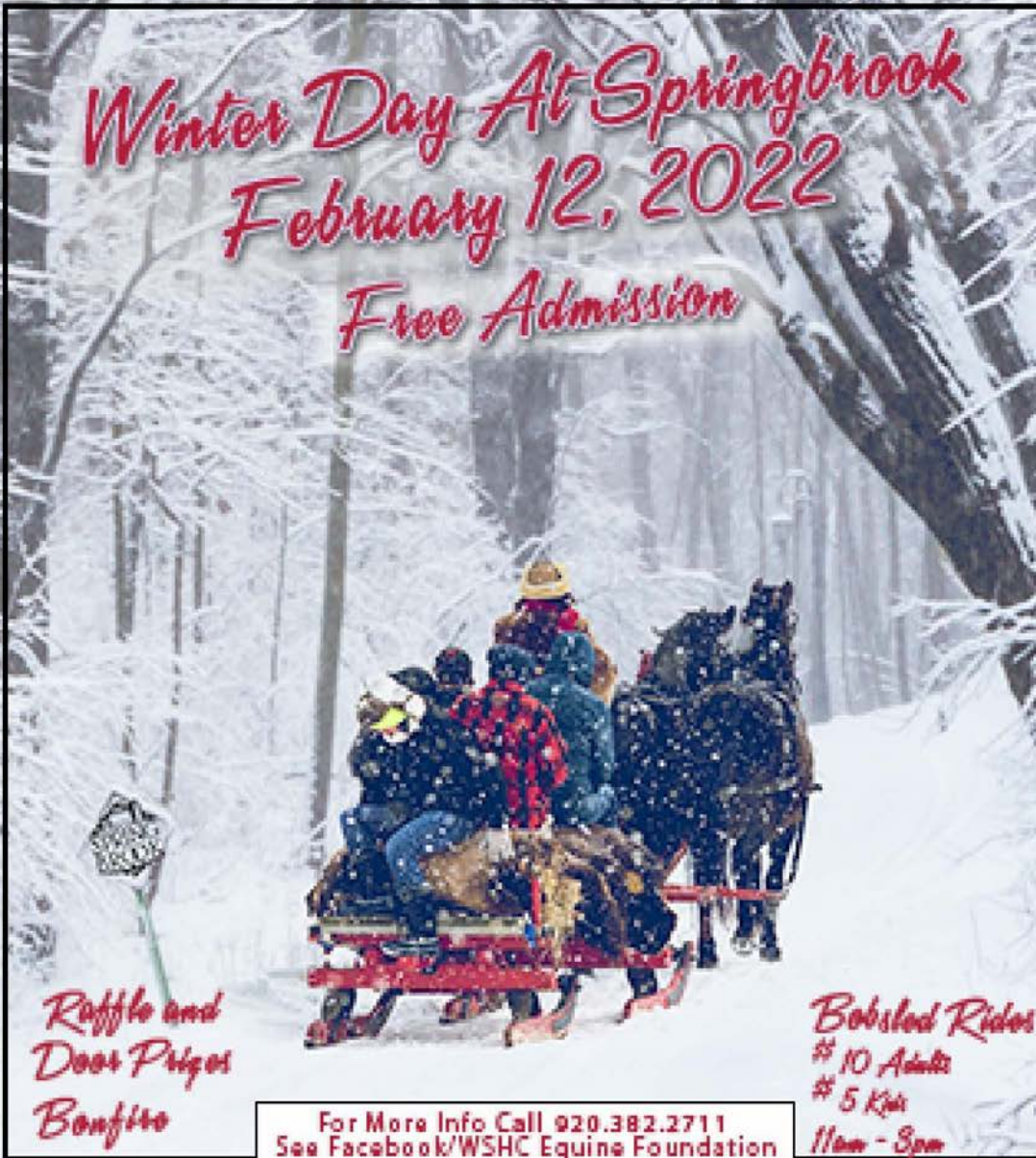
Just can't wait to get on the road again? Apply to bring your horse to the Midwest Horse Fair! It's not too late to apply but you need to act soon. Application deadlines are coming up fast. Clinic Participant applications close January 6. Grand March application closes January 15 and the Stallion Avenue Entry closes February 1. Don't delay. This could be your chance at a fabulous adventure with your equine pal!

Visit [www.MidwestHorseFair.com](http://www.MidwestHorseFair.com), Facebook, Twitter & Instagram for the most up-to-date information.

Join the conversation using #MidwestHorseFair

# Old Fashion Fun

*Winter Day At Springbrook  
February 12, 2022  
Free Admission*



*Raffle and  
Door Prizes  
Bonfire*

*Bobsled Rides  
# 10 Adults  
# 5 Kids  
11am - 3pm*

For More Info Call 920.382.2711  
See Facebook/WSHC Equine Foundation

8am Model Horse Show  
9am Vendors open  
10am- 4PM Dog Sled Demos  
Sleigh Bell Cafe- breakfast/lunch  
Sleigh Driving Exhibition  
12:30 Vote for your favorite  
sleigh in the Sleigh Parade

Sponsored By:  
**WSHC Equine Foundation**  
Hosted At:  
**Springbrook Events**  
N8400 Cty Rd I  
Burnett, WI 53922



## The WSHCEF is Selling Kwik Trip Car Wash Cards!



For just \$36 you get 5 ultimate washes at any Kwik Trip car wash. This is a \$50 value!

You can help us raise funds to keep helping the equine industry in Wisconsin! We cannot award grants that help grow and support our equine programs without our fundraising.

Get your car wash cards by sending a self-addressed, stamped envelope with a check to:

**WSHCEF Car Wash  
N9320 Fir Road  
Burnett WI 53922**

Or contact someone you know on the WSHCEF board or team volunteer. Thank You!

## WISCONSIN INTERSCHOLASTIC HORSE ASSOCIATION



*Left to right - Anne Murphy, Dan Grunewald and Lila Lemanski*

During the last weekend of October, many students were contemplating what their plans were for Halloween. For another group of students, families, and coaches; their focus was not on tricks or treats. Instead they converged on the Alliant Energy Center pavilions for the WIHA 2021 State Finals.

The Wisconsin Interscholastic Horse Association (WIHA) is an interscholastic equestrian organization that allows students grades 6-12 to compete as a team. There are teams with a lot of members and some very small teams.

The local WIHA board of directors works hard every year to make this event run smoothly. From my viewpoint, they succeeded again! A well-known individual in the horse world, Dan Grunewald, invited the Wisconsin Horse Council to have a table at the event. It is a good thing that he is a high energy kind of guy since he was all over the pavilions making sure problems were solved, questions answered, and always: encouragement for the competitors and volunteers.

I, Anne Murphy, and long time director Lila Lemanski, staffed the table Friday afternoon, and were joined by director Wayne Osterhaus Friday evening. Lila and I returned Saturday to enjoy the horses, riders, and overall camaraderie of this event.

It gives us great hope that there are organizations like WIHA, High School Rodeo Association and 4-H who provide young people the positive ways and means to showcase all their hard work to be the best they can be with their horses.

***Anne Murphy,  
WHC Vice President,  
Membership Committee,  
Public Relations, &  
Grant Committee Member***







# Wisconsin Horse Council Scholarships for 2022

P.O. Box 72, Columbus, WI 53925  
Phone: 920-623-0393  
info@wisconsinhorsecouncil.org

## **SCHOLARSHIP GUIDELINES**

### **Description:**

Scholarships are available in increments of \$500 up to \$5000.

### **Eligibility:**

- A. Applicants planning to or currently majoring in any equine profession--college or other training equivalent to at least:
  - (1) four years in length or
  - (2) one or two school years in length

**\*Be specific as non-equine majors will be eliminated.**
- B. Applicants may also include:
  - (1) All high school seniors or
  - (2) high school graduates currently enrolled in a post high program including associate degree, Bachelor of Arts, Bachelor of Science, MS, Ph.D.
- C. Applicants must have been a full time Wisconsin resident for the **past five years** (must be able to provide documents to show residency)
- D. Applicants must be a current member of the WHC as a:
  - (1) individual member, or
  - (2) member of a WHC club member, or
  - (3) member of a WHC association member.
- E. Qualified applicants may receive a WHC Scholarship in two different years. Applicants become ineligible for further WHC Scholarships after receiving a second scholarship.

### **Additional Requirements:**

- A. Three letters of recommendation: (no more than 3 will be accepted)
  - (1) One from a horseperson with comments on the applicant's equine abilities and experiences, and
  - (2) One from a teacher or advisor indicating the quality of work in school, and
  - (3) One from any source (i.e. employer, clergyman, etc.)
- B. Picture--Submit with application.
- C. Transcripts from previous schools attended.

***Failure to submit these documents will result in applicant not being eligible for consideration for a scholarship.***

### **Application Deadlines:**

- A. All Scholarship applications **MUST BE POSTMARKED BY FEB. 15<sup>th</sup>, 2022**. Scholarship applications received postmarked after that date ARE NOT ELIGIBLE.
- B. Scholarships applications and all supporting documentation as listed above must be mailed to **Wisconsin Horse Council, Attn: Scholarship Program, P.O. Box 72, Columbus, WI 53925.**

**Other Information:**

- A. Scholarship recipients will be notified before the Midwest Horse Fair and are requested to appear at the Midwest Horse Fair for recognition.
- B. Scholarships will be paid in the name of the school, or the school and the recipient, upon enrollment for the following fall semester. **Recipients must provide proof of enrollment and the financial aid office mailing address of their school to Wisconsin Horse Council by November 1, 2022. Scholarships will be forfeited to any recipient who fails to submit the proof of enrollment and mailing address by November 1, 2022.**
- C. Questions should be directed to the Wisconsin Horse Council office either by phone, 920-623-0393, or by email to [info@wisconsinhorsecouncil.org](mailto:info@wisconsinhorsecouncil.org).

***Notes of Thanks...***

Dear Wisconsin Horse Council,

Thank you so much for your support and sponsorship of our educational book program. It's great to have you back and we truly appreciate your help. The funds help us keep these educational resources free for the teachers, students and volunteers who use them.

Thank you so much!

Darlene Arneson,  
Ag in the Classroom Coordinator  
Wisconsin Farm Bureau Federation





## WISCONSIN HORSE COUNCIL SCHOLARSHIP APPLICATION 2022

This application is to be completed by the applicant and returned, along with supporting documents, to the Wisconsin Horse Council, Attn: Scholarship Program, PO Box 72, Columbus, WI 53925. **APPLICATIONS MUST BE POSTMARKED NO LATER THAN FEB 15th, 2022.**

**\*\*Application MUST be typed or word processed\*\***

1) Full Name of Applicant:

\_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_-\_\_\_\_-\_\_\_\_ Date of Birth: \_\_\_\_-\_\_\_\_-\_\_\_\_

Email Address: \_\_\_\_\_

2) Affiliation with WHC (Check one: indicate name of club/association member, if applicable)

\_\_\_\_ Single/Family

\_\_\_\_ Member of WHC Club: \_\_\_\_\_

\_\_\_\_ Member of WHC Association \_\_\_\_\_

3) Name of High School Attended & Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Year of High School Graduation: \_\_\_\_\_  Official transcript of grades attached

4) Name and address of school or college you will attend in the Fall:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Incoming or Current:

Freshman    Sophomore    Junior    Senior    DVM    Graduate School

Year of expected graduation \_\_\_\_\_

Equine Field(s) in which you plan to major/are majoring:

\_\_\_\_\_  
\_\_\_\_\_

If you missed more than FIVE days of school in any one year, please indicate your reason.

\_\_\_\_\_  
\_\_\_\_\_

- 5) List any other schools or colleges you have attended between high school and the school you will attend this fall.  Official transcript of grades attached for each

Name of Institution	Dates of Attendance	Credit Hours Earned	Scholastic Average
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 6) List estimated costs for fall 2020 and spring 2021:

Fall tuition costs: \_\_\_\_\_  
 Spring tuition costs: \_\_\_\_\_  
 Fall textbook costs: \_\_\_\_\_  
 Spring textbook costs: \_\_\_\_\_

- 7) List any college scholarships you have previously received by year, name and value. Include scholarships you are applying for or are a candidate for:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 8) What are your plans to help finance your education (parents, loans, work, savings, etc.)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 9) Explain your need for financial assistance.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 10) Name of parents or guardian:

\_\_\_\_\_

Address of parents or guardian:

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Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Number of other children in family: \_\_\_\_\_ Number of others attending college in fall: \_\_\_\_\_

Annual family income: \_\_\_\_\_

Additional related information:

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11) Describe your equine-related activities.

12) Record of leadership experience (kinds of activities, offices held, special activities, etc.). May include non-equine related activities.

13) Statement indicating reasons for your decisions to study in the equine related field which you have chosen. What do you plan on doing upon graduation?

14) How do you perceive the future of the horse industry? How can you help?

*I acknowledge that the information on this application correct and providing false information may result in a retraction or repayment of an awarded scholarship.*

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

***Note: Application will not be accepted without signature and supporting documents.***

Checklist:

- ✓ Current photograph of applicant
- ✓ Transcripts from high school
- ✓ Transcripts from other college or other programs you have attended
- ✓ (3) Letters of Recommendation (see Guidelines, no more than 3 will be accepted)
- ✓ Application is Typed or Word Processed



# WISCONSIN HORSE COUNCIL MEMBERSHIP APPLICATION

*\*All Memberships run from January 1<sup>st</sup> through December 31<sup>st</sup>\**

*Office Use Only:*

Payment Type: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount: \_\_\_\_\_

### **LEVEL I MEMBERSHIP INFORMATION**

**Individual** Name: \_\_\_\_\_

**Youth** Name(s): \_\_\_\_\_ Age(s): \_\_\_\_\_

**Family** Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

County: \_\_\_\_\_ District #: \_\_\_\_\_ Number of Horses: \_\_\_\_\_

### **LEVEL I MEMBERSHIP OPTIONS (Please check type of Membership & choice of newsletter.)**

- Individual Membership (no insurance) ..... \$ **20**
- Individual Membership PLUS (includes \$1 Million personal liability insurance) ..... \$ **40**
- Family Membership (no insurance) ..... \$ **30**
- Family Membership PLUS (includes \$1 Million personal liability insurance) ..... \$ **70**
- Youth (age 17 & under = free with **paid** Level I adult membership) ..... \$ **0**
- Individual Lifetime Membership (**one-time fee which includes the printed newsletter annually and the 1<sup>st</sup> year of liability insurance**)..... \$ **250**
- Annual fee on Lifetime Membership for \$1 Million personal liability insurance..... \$ **20**
- Printed Newsletter mailed to the address above..... \$ **15**
- Free E-newsletter sent to the e-mail listed above..... \$ **0**

### **Description:**

Level I membership class is available to any individual/family whose interests are similar to those of the Council and is for individuals/families only. Level I and Level II members elect Directors to the WHC Board to represent their District. Family membership is for a family of 2 or more living at the same residence and has 1 vote in the elections and business of their District. Membership must be current to vote at District meetings.

- Programs such as the Certified Judges and Ride Wisconsin require a Level I membership - even if you are a Director or a contact person for a Level II or III organization, you will need to be a Level I member yourself to participate in programs.
- Youth (17 & under) are free with a **paid** Level I adult membership.

LIFETIME MEMBERSHIP is an individual Level I membership with a one-time fee, giving the individual a paid-up membership for his/her lifetime. If LIFETIME MEMBERS wish to retain the \$1 Million personal liability insurance after their first year, they must purchase it on an annual basis. The printed newsletter is included with this membership annually at no additional cost.

Wisconsin Horse Council does not sell or distribute our membership list. Information is kept private for use only by our organization for WHC business.

**Membership dues, payments and gifts to Wisconsin Horse Council are not deductible as charitable contributions for federal income tax purposes. Such payments may be deductible under the Internal Revenue Code as ordinary and necessary business expenses.**

Return application and payment to:

**Wisconsin Horse Council  
P.O. Box 72  
Columbus, WI 53925  
Phone: 920-623-0393  
www.wisconsinhorsecouncil.org**

## Jefferson County Draft Horse Association Update

By Jackie Schuster, JCDHA Secretary



The Jefferson County Draft Horse Association held a wagon ride in September, followed by a potluck lunch and a short meeting.

It was a nice day for the ride. Members that brought horses were Gary Nampel and his team of Haflingers, Ron and Jean Luebke and their team of Percherons and Steve and

Marcia Haase and their unicorn hitch of Clydesdales. The members that enjoyed the ride were Allan Roost, Steve Yohn, Dave Kemna, Steve and Dawn Krezinski and Jackie Schuster with Jason Yohn bringing up the rear (clean-up crew). We also had two guests, Sue Nampel and Dick David.



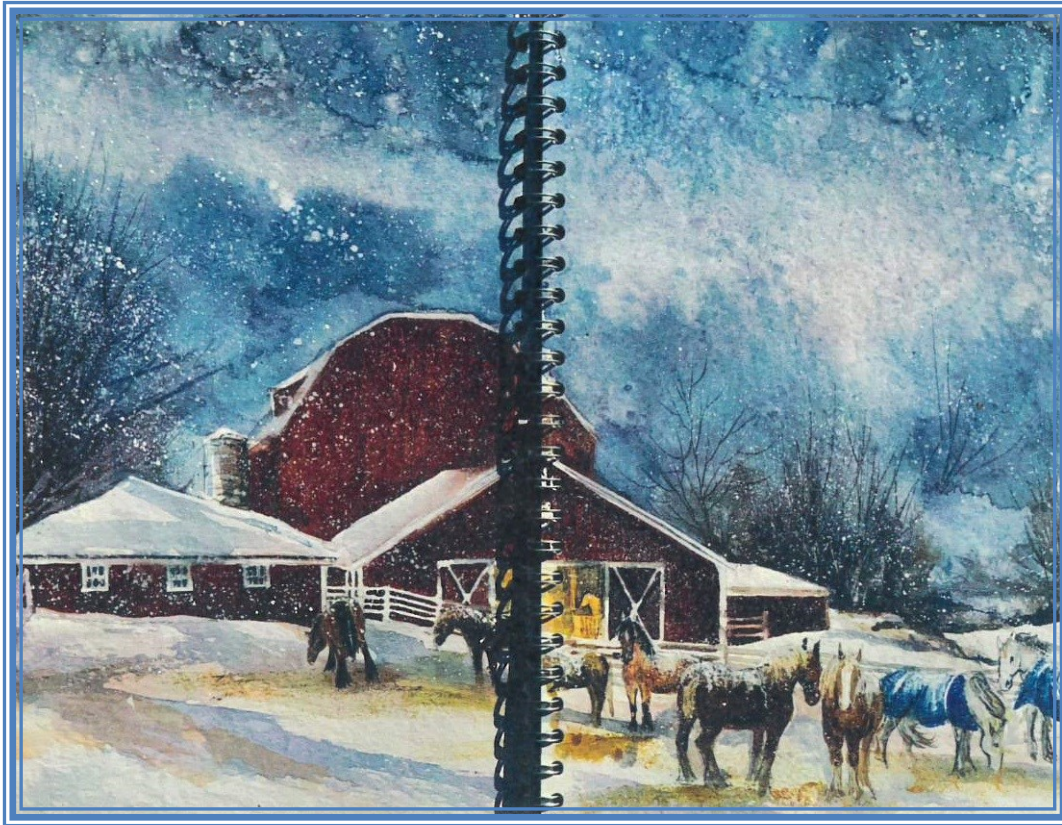
It was a great ride around the Richwood area. The ride lasted about two hours, and we had a good view of the countryside. Afterwards we went back to Steve Yohn's place for a potluck lunch and a short meeting. Our next meeting will be in February 2022.

We would like to thank the Wisconsin Horse Council for their support in the past years.

***Happy New Year to you all!***







Not even a Nor'easter that closes the roads stops the horses from waiting for and needing what we all wait for and need: food, water, shelter, space, air, companionship, purpose, a good scratch between the ears and the assurance that each is the most wonderful being ever created. Along the white fence, also in any and all weather, moves a small white mail truck. Mailman waves to farmer, who needs only a single hand to count the number of days off she'll give herself in one year. Today she's the sole person there to feed, care for and clean up after the herd of thirty-two. Three hours south, the legend carved above the doors of the main building of the United States Post Office announces that "Neither snow nor rain nor heat nor gloom of night stays these couriers from the swift completion of their appointed rounds," Herodotus describing the Persian mounted postal carriers around 500 B.C. Rounds continued today, in all those conditions, by mailperson and by farmer. Here, and across the globe, delivering.

- *"Spiralling Nor'easter" egg tempera and watercolor by Susan Tilton Pecora, [www.susanpecora.com](http://www.susanpecora.com)*
- *Essay by Suzanne Strempek Shea, [www.suzannestrempekshea.net](http://www.suzannestrempekshea.net)*
- *These cards benefit retired, homeless and disabled work horses. Art and essays honor our former neighbor Blue Star Equiculture and its eleven years of helping horses, humans, Mother Earth.*



## WHC Calendar of Upcoming Events



### January 2022

January 1 Happy New Year!  
 January 17 Martin Luther King, Jr. Day  
 January 26 Ag Day at the Capitol, Monona Terrace, Madison, WI  
 January 26 WHC BOD Monthly Meeting, 121 S. Ludington St., Columbus, WI 53925, 7 pm

### February 2022

February 2 Groundhog Day  
**February 12 WSHCEF Winter Day at Springbrook, Springbrook Farm, N8400 County Road I, Burnett, WI 53922, 8 am**  
 February 14 Valentine's Day  
**February 15 WHC Scholarship Application Submission Deadline**  
 February 21 Presidents Day  
 February 23 WHC BOD Monthly Meeting, 121 S. Ludington St., Columbus, WI 53925, 7 pm

### March 2022

March 5 Winnebago Co. 4-H Horse & Pony Tack/Craft Sale, SunnyView Expo Center (Fairgrounds), 500 East County Rd Y, Oshkosh, WI, 9 am - 2 pm, \$1 admission per person, Contact Jon Richey (920) 277-3709 or [Winnebago4HTackSale@gmail.com](mailto:Winnebago4HTackSale@gmail.com)  
 March 13 Daylight Savings Time Begins  
 March 17 St. Patrick's Day  
 March 20 Jefferson Co. 4-H Horse & Pony Tack Sale, 503 N. Jackson Ave., Jefferson, WI 53549, 9 am - 1:30 pm, Contact [www.jchp-wi.org](http://www.jchp-wi.org), [jchpwi@gmail.com](mailto:jchpwi@gmail.com) or 262-672-5786  
**March 23 WHC BOD ANNUAL MEETING, 121 S. Ludington St., Columbus, WI 53925, 6:30 pm**

### April 2022

April 1 April Fool's Day  
 April 15 Good Friday  
 April 17 Happy Easter!  
 April 22 Earth Day  
**April 22-24 Midwest Horse Fair, Alliant Energy Center, Madison, WI**

### May 2022

May 8 Mother's Day  
 May 21 Armed Forces Day  
 May 25 WHC BOD Monthly Meeting, 121 S. Ludington St., Columbus, WI 53925, 7 pm  
 May 30 Memorial Day

- **FOR MORE EQUINE RELATED UPCOMING EVENTS, click on this link to be redirected to [WalkTrotGo.com](http://WalkTrotGo.com).**



# Wisconsin Horse Council

**ATTENTION !**

**FREE....Upcoming Events section on Website.**

**We have created a section on our website for your upcoming events...FREE..... You can send (email ) us any EQUINE related event (shows, tack sale, clinic, meetings, events etc.- 2 line maximum) and we will put it on our website free of charge. All you need to do is send us a copy of your event with a contact phone number and we will list it for all to see.**

***Questions-call 920-623-0393/email [info@wisconsinhorsecouncil.org](mailto:info@wisconsinhorsecouncil.org)***

I would like this event posted on the Wisconsin Horse Council website.

Date: \_\_\_\_\_

Event: \_\_\_\_\_

Location: \_\_\_\_\_

Phone: \_\_\_\_\_

*Please limit information to 2 lines and include a contact phone number.*

[www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org)

Phone: 920-623-0393

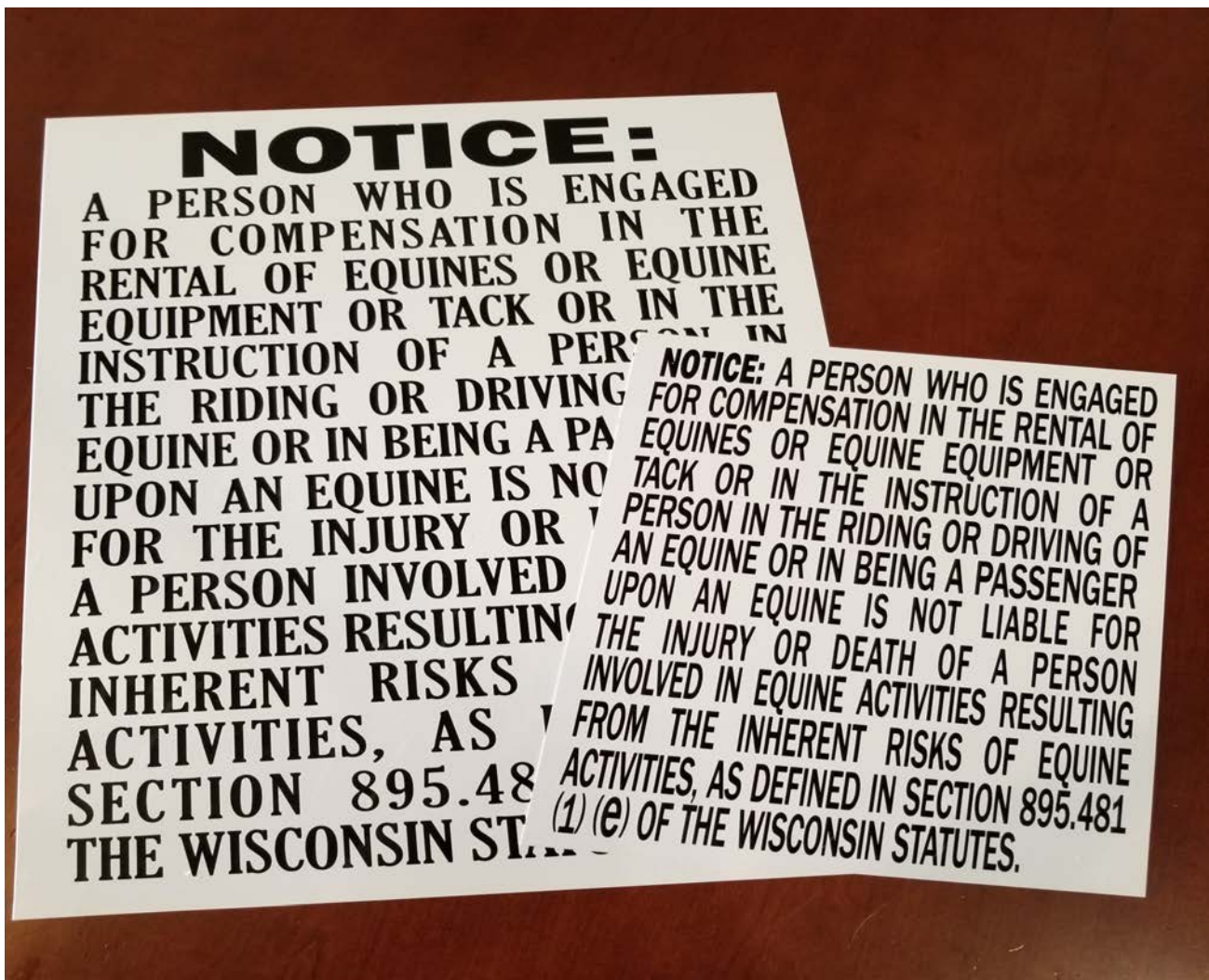
121 S. Ludington St. Columbus, WI 53925

# HAVE YOU PURCHASED YOUR LIMITED LIABILITY SIGN?

Have you posted limited liability signs on your property or at your equine events with Wisconsin State Statute 895.481 (1) ( e) printed on them?

The Wisconsin Horse Council sells this important notice in two sizes, 11" x 16" and 16" x 26". Both sizes are printed on heavy gauge plastic in order to help resist fading and to stay strong.

There are several ways that you can purchase these signs. You can order them on-line through the WHC website store, [www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org), by using either a PayPal account or a credit card. You can also complete and mail in a WHC Product Order Form, (which is available on the next page or as a PDF on the WHC website), with the appropriate fees. We process and ship orders the same day that we receive them. Stay protected!





# Wisconsin Horse Council Product Order Form

<u>Product</u>	<u>Price</u>	<u>Shipping</u>	<u>Qty</u>	<u>Subtotal</u>
Equine Limited Liability Sign Small 11"x16" Heavy Plastic	\$10.00 each or 2 for \$15.00 or 3 for \$20.00	\$7.00 for 1, 2 or 3		
Equine Limited Liability Sign Large 16"x26" Heavy Plastic	\$20.00 ea.	\$9.00 ea.		
WHC Trail Grant Signs (for those who have received Trail Grant funds from the WHC) 5"x8" Plastic	\$15.00 ea.	\$5.00 ea.		
		Total (Including Shipping):		

Ship to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- I am a Current WHC Member
- I would like to know more about becoming a WHC Member

**Make Checks Payable to "Wisconsin Horse Council"**  
**Send this form with payment to:**

Wisconsin Horse Council  
PO Box 72  
Columbus, WI 53925



**2022**  
**WISCONSIN HORSE COUNCIL**  
**Ride Wisconsin - Trail Riding/Driving Award**  
**Program Application Form**

To participate in the Trail Riding/Driving Award program, please complete this application. Forward the completed application and all applicable fees to the address shown at the bottom of this application form. We invite you to join and have fun with your horse.

**Please check one:**

- Current WHC Individual/Family or Youth member *OR*  
 New WHC Individual/Family or Youth member  
 (Include WHC Membership Application, check WHC website for other benefits of membership)

**Please check one:**

- Current Trail Riding/Driving Award program member *OR*  
 New Trail Riding/Driving Award program member

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Street/P.O. Box:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Enrolling Additional Family Members:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Equine-related clubs you belong to:**

\_\_\_\_\_

**Program Fees:** *(Fee is per individual participating. Fee accepted for current year only)*

Annual Trails Riding/Driving Program Fee \$10 \_\_\_\_\_ x\$10= \$ \_\_\_\_\_

Annual WHC Individual Membership fee: \$20 \$ \_\_\_\_\_

Annual WHC Family Membership fee \$30 \$ \_\_\_\_\_

If you'd like a copy of the newsletter printed \$15 \$ \_\_\_\_\_

**Total Payment Enclosed. Make checks payable to WHC: \$ \_\_\_\_\_**

**Questions/Comments:** Jill Feller, Program Coordinator – 920-948-9502 - [jfeller@nconnect.net](mailto:jfeller@nconnect.net)

**WISCONSIN HORSE COUNCIL**

**Ride Wisconsin – Trail Riding/Driving Award Program**

**121 S. Ludington Street**

**P.O. Box 72**

**Columbus, WI 53925**

**Voice: 920-623-0393**



# RIDE WISCONSIN

**Award Program  
for Trail Riders/Drivers**



**Get out and enjoy the trails  
with your equine partner and earn rewards  
for your hours riding/driving the trails!**



**SHARE THE TRAILS**

[www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org)





# Wisconsin Horse Council

## *Council*Letter

### Advertising Order Form

Advertiser: \_\_\_\_\_

Ad Agency (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip + 4: \_\_\_\_\_

Contact Person (please print): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

I am a current WHC member

I am not a current WHC member

I'm joining WHC today

Member Advertising Rates	
\$75.00	Full Page
\$37.50	1/2 Page
\$18.75	1/4 Page
\$10.00	Business Card

Non Member Advertising Rates	
\$100.00	Full Page
\$60.00	1/2 Page
\$35.00	1/4 Page
\$15.00	Business Card

WSHC Annual Memberships	
\$20.00	Level I
\$45.00	Level II
\$100.00	Level III

Run my ad in the following editions:

January/February	May/June	September/October
March/April	July/August	November/December

Total Cost:

Ad cost: ___ month(s) at \$ _____ /Month	\$
Membership: (optional)	\$
<b>Total Enclosed:</b>	<b>\$</b>

**Order, payment, and ad copy should be mailed to:**

Wisconsin Horse Council, Inc.  
 PO Box 72  
 Columbus, WI 53925  
 Phone: 920-623-0393 Fax: 920-623-0583  
[info@wisconsinhorsecouncil.org](mailto:info@wisconsinhorsecouncil.org)



*This \$1,000,000 policy is an optional member benefit.*

*Become an individual member of WHC and choose this valuable protection.*

*The value of this benefit is tremendous! Cost of equine liability insurance is estimated to range from **\$300-\$400** per year to the average horse owner... if purchased individually.*

**Wisconsin Horse Council Individual Membership Cost w/ Excess Liability Insurance: only \$40 per year.**

*In addition to \$1,000,000 equine excess personal liability insurance protection, your membership in Wisconsin Horse Council helps to:*

- ◆ *Foster a unified equine industry in Wisconsin*
- ◆ *Promote the value of our industry, protect the welfare of our horses and preserve our chosen way of life*
- ◆ *Promote improved health and well-being of Wisconsin horses*
- ◆ *Honor those who have invested their time and money in growing and developing our industry*
- ◆ *Promote responsible horse ownership, equestrian safety and youth programs*

121 S. Ludington St.  
P.O. Box 72  
Columbus, WI 53925

Phone:  
(920) 623-0393



[www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org)

## Making A Difference for Equine Owners

# \$1,000,000

### Equine Excess Personal Liability Insurance



*If an owner's horse hurts someone or damages someone's property, the rider and owner can be held responsible for the damages. Even if proven not liable, you could incur considerable legal defense costs.*

*Seldom is equine liability insurance extended from homeowners policies.*

**\$1,000,000 Equine Excess Personal Liability Insurance is an optional benefit available with an Individual or Family membership with the Wisconsin Horse Council.**

**Coverage Highlights \***

- ◆ Legal liability which may result from an accident or occurrence involving a WHC Member's horse or horse-drawn vehicle. Protection is provided for the negligence arising out of the use, or ownership, which may cause accidental bodily injury or property damage, including damage to another horse.
  - ◆ Protection is provided if you are performing or competing in horse shows, clinics or demonstrations.
  - ◆ Damages caused by a horse while grazing, stabled, or where the horse is not in the control of the Member.
  - ◆ Defense and legal costs affiliated or in connection with any claim.
  - ◆ Coverage is included for the Member giving permission to any person to use his horse or horse-drawn vehicle.
  - ◆ Protection is considered "excess" over any valid and/or collectable insurance (i.e. farm, home, etc.). For Members without primary policies the excess liability will be considered "primary".
  - ◆ Children under 18 years of age are covered under a parent's policy.
  - ◆ Any horse, pony or mule is considered eligible under the terms and condition of the policy.
  - ◆ You do not have to be a Wisconsin resident to become a WHC Individual member and get this protection.
  - ◆ Business and professional pursuits, rodeo, and racing exposures are excluded.
  - ◆ Coverage is provided through Equisure, Inc., one of the nation's leading equine insurance specialists, and underwritten at Lloyd's, London.
- \* Please see policy for complete terms.*



**WISCONSIN HORSE COUNCIL  
MEMBERSHIP APPLICATION**  
*\*All Memberships run from January 1st through December 31st\**

**LEVEL I MEMBERSHIP INFORMATION**

Individual Name: \_\_\_\_\_

Youth Name(s): \_\_\_\_\_

Age(s): \_\_\_\_\_

Family Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

County: \_\_\_\_\_

**Please write legibly, especially e-mail**

\*\*\*\*\*

**LEVEL I MEMBERSHIP OPTIONS -  
(Please circle type of Membership)**

**FREE** e-newsletter with any paid membership;  
sent to your e-mail.

OR

**Printed newsletter mailed to you \_\_\_\_\_ + \$15**

Individual (no insurance) \$ 20

Individual **PLUS** \$ 40

incl. \$1 million personal liability insurance

Family (no insurance) \$ 30

Family **PLUS** \$ 70

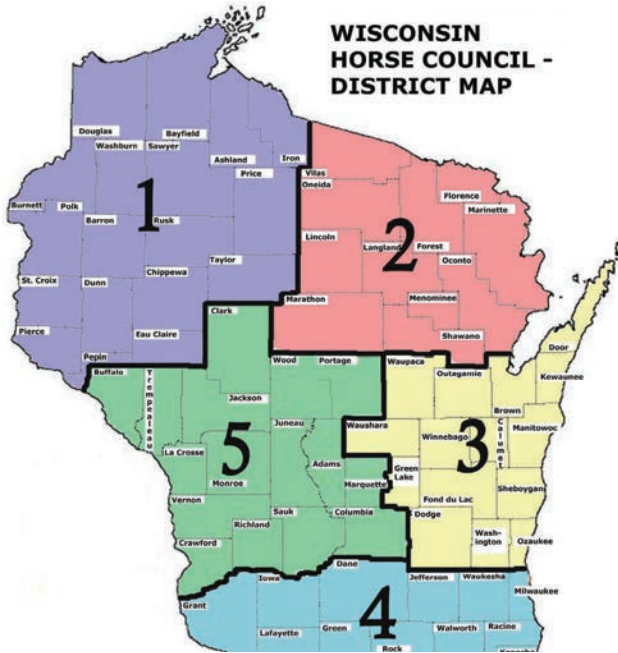
incl. \$1 million personal liability insurance

Youth (age 17 & under = free (with paid Level I adult membership) \$ 0

Individual Lifetime Membership (one-time fee & includes 1\* year of liability insurance) \$ 250

Annual fee on Lifetime Membership for \$1 million personal liability insurance \$ 20

NEW  RENEW



WISCONSIN HORSE COUNCIL - DISTRICT MAP

District 1 includes the counties of: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn, Eau Claire, Iron, Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor and Washburn

District 2 includes the counties of: Florence, Forest, Langlade, Lincoln, Marathon, Marinette, Menominee, Oconto, Oneida, Shawano, and Vilas

District 3 includes the counties of: Brown, Calumet, Dodge, Door, Fond du Lac, Green Lake, Kewaunee, Manitowoc, Outagamie, Ozaukee, Sheboygan, Washington, Waupaca, Waushara, and Winnebago

District 4 includes the counties of: Dane, Grant, Green, Iowa, Jefferson, Kenosha, Lafayette, Milwaukee, Racine, Rock, Walworth, and Waukesha

District 5 includes the counties of: Adams, Buffalo, Clark, Columbia, Crawford, Jackson, Juneau, La Crosse, Marquette, Monroe, Portage, Richland, Sauk, Trempealeau, Vernon, and Wood

WHC District 1:

Contact - Renee Hendrickson  
715-603-5458  
renehendrickson34@gmail.com

WHC District 2:

Contact - Shaughn Novy  
715-610-1065  
slnovy20@gmail.com

WHC District 3:

Contact - Lee Sackett  
920-210-3848  
lee@sackettranch.com

WHC District 4:

Contact - Karen Kroll  
608-795-2321  
mkroll@chorus.net

WHC District 5:

Contact - Mike McGowan  
715-284-9112  
mcgowan@centurytel.net



**Council Letter Deadline**

*The deadline for articles, upcoming events and advertisements for the WHC Council Letter is:*

**March / April Issue:  
February 15th at noon**

*Articles must be equine related, may not be for commercial benefit and must be sent to us in a timely fashion. The Editor reserves the right to revise or refuse articles.*

*Ads and articles are best sent in electronic format (prefer MS Word or Adobe Acrobat) to:*

**[info@wisconsinhorsecouncil.org](mailto:info@wisconsinhorsecouncil.org)**

**Office hours: Mondays / Wednesdays / Fridays - 8am-4pm  
Office Closed on Tuesdays & Thursdays**



*Join us on Facebook and become a friend. You will receive the most up-to-date information and connect with fellow horse people.*

**[www.wisconsinhorsecouncil.org](http://www.wisconsinhorsecouncil.org)**



## **Important Dates to Remember**

- |             |                                      |
|-------------|--------------------------------------|
| January 1   | New Year's Day                       |
| January 17  | Martin Luther King, Jr. Day          |
| January 26  | WHC BOD Monthly Meeting              |
| February 2  | Groundhog Day                        |
| February 12 | WSHCEF Winter Day at Springbrook     |
| February 14 | Valentine's Day                      |
| February 15 | WHC Scholarship Application Deadline |
| February 21 | Presidents Day                       |
| February 23 | WHC BOD Monthly Meeting              |

**\* Please check out our Calendar of Upcoming Events, which is included in each issue of the CouncilLetter, as well as posted on the WHC website, for shows, fundraisers, clinics, tack sales and more! THANK YOU!**



*Join us on Facebook and become a friend. You will receive the most up-to-date information and connect with fellow horse people.*

